

#### **AGENDA**

#### **REGULAR BOARD MEETING**

Board Room 3707 Old Highway 395 Fallbrook, CA 92028

Tuesday, March 26, 2024 1:00 PM.

- 1. CALL TO ORDER
- 2. ROLL CALL: Hamilton, Johnson, Mack, Townsend-Smith, Dale
- 3. PLEDGE OF ALLEGIANCE
- 4. ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA
- 5. APPROVAL OF THE AGENDA
- 6. PUBLIC COMMENT

Any person may address the Board at this time upon any subject not identified on this Agenda, but within the jurisdiction of Rainbow Municipal Water District; however, any matter that requires action will be referred to staff for a report and action at a subsequent Board meeting. As to matters on the Agenda, an opportunity will be given to address the Board when the matter is considered.

Members of the public may make comments in person by submitting a Speaker Slip to the Board Secretary, virtually through virtual or teleconference options, or by submitting an email to tquintanar@rainbowmwd.ca.gov no less than one hour prior to the posted start time of the meeting. Comments shall be made in an orderly manner, and profanity, slander, or abusive language which is disruptive to the meeting will not be tolerated. Individuals have a limit of three (3) minutes to make comments and will have the opportunity when called upon by the presiding officer.

### 7. COMMITTEE MEETING SUMMARIES

- A. Budget and Finance Committee
- B. Engineering and Operations Committee
- C. Communications and Customer Service Committee

#### 8. CONSENT CALENDAR

Consent Calendar items are expected to be routine and non-controversial, to be acted upon by the Board at one time without discussion. If any Board member, staff member, or interested person requests that an item be removed from the Calendar, it shall be removed so that it may be acted upon separately.

A. Approval of February 27, 2024, Regular Board Meeting Minutes

#### 9. ACTION ITEMS

- A. Consider Approval of Change Order No. 3 with Harris & Associates, Incorporated to Provide CFD/SCIP Auditing Services (District-Wide)
- B. Consider Adoption of a Resolution Declaring the District's Intention to Reimburse Itself from the Proceeds of Tax-Exempt Financing for Certain Capital Facilities and Equipment Expenditures
- C. Consider the Appointment of an Alternate Member of the Communications and Customer Service Committee
- D. Consider Adoption of a Resolution Designating Authorized Agents for All Matters Pertaining to Disaster Assistance from the State of California and Federal Emergency Management Agency
- E. Discuss and Consider the Addition of Compensable Local Organization Meetings and Training and Conference Associations, and Adoption of an Ordinance Amending Administrative Code Section 2.03.010.02- Compensation

#### 10. INFORMATION ITEMS

- A. Operations Report
- B. Engineering Report
- C. Administrative Services Report
- D. Finance Report

#### 11. REPORTS & COMMENTS

This is placed on the agenda to enable individual Board members, Legal Counsel, and the General Manager to convey information to the Board and the public. There is to be no discussion or action taken by the Board of Directors.

- A. Legal Counsel's Report
- B. General Manager's Report
- C. Board Reports
  - 1. SDCWA
  - CSDA
  - LAFCO
  - 4. Santa Margarita River Watershed Watermaster Steering Committee
  - 5. ACWA
  - 6. Committees, Workshops, Seminars, Training

# 12. BOARD MEMBER COMMENTS AND REQUESTS TO ATTEND UPCOMING MEETINGS / CONFERENCES / SEMINARS

- 13. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT REGULAR BOARD MEETING
- 14. ADJOURNMENT To April 23, 2024, at 1:00 p.m.

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#### ATTEST TO POSTING:

/s/Terese Quintanar3/21/2024 10:20 AMTerese QuintanarDate and Time of PostingSecretary of the BoardOutside Display Cases

Rainbow Municipal Water District (RMWD) provides remote attendance options solely as a matter of convenience to the public. RMWD will not stop or suspend its in-person public meeting should a technological interruption occur with respect to the zoom or call-in line listed on the agenda. We encourage members of the public to attend meetings in-person at 3707 Old Highway 395, Fallbrook, CA 92028, or remotely utilizing the options below:

## For Online Participation:

Go to: https://rainbowmwd.zoom.us/j/85664315900

If members of the public attending virtually would like to ask a question or make a comment on any item listed on this agenda, please utilize the "Raise Hand" button, located at the bottom of the screen. We will be alerted that they would like to speak. When called upon, please unmute the microphone and ask the question or make comments in no more than three minutes.

## For Call-in Only:

Call: (669) 900-6833,or (669) 444-9171,or (309) 205-3325, or (312) 626-6799, or (564) 217-2000, or (689) 278-1000 Meeting ID: 856 6431 5900

Those who have joined by dialing a number on their telephone, can dial \*9 to alert us of a request to speak, and \*6 to unmute, once called upon by the presiding officer.

In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted at the District's Administrative offices not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of all, of the members of District's Board, are available for public inspection in the office of the District Secretary, 3707 Old Highway 395, Fallbrook, CA 92028

If you have special needs because of a disability which makes it difficult for you to participate in the meeting or you require assistance or auxiliary aids to participate in the meeting, please contact the District Secretary, (760) 728-1178, by at least noon on the Friday preceding the meeting. The District will attempt to make arrangements to accommodate your disability.

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