



13. **SPRINGBROOK UPDATE**
14. **WATER RESTRICTION UPDATE AND IMPACT ON WATER METER AND EDU SALES**
15. **CIP/LONG TERM PLAN FOR SEWER AND WATER**
16. **GROUND WATER ISSUE**
  - A. West Yost Report
  - B. Ground Water Sustainability Agency Status Review
17. **LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED BUDGET AND FINANCE COMMITTEE MEETING**
18. **ADJOURNMENT**

**ATTEST TO POSTING:**



Helene Brazier  
Secretary of the Board

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Date and Time of Posting  
Outside Display Cases