

BUDGET AND FINANCE COMMITTEE MEETING

RAINBOW MUNICIPAL WATER DISTRICT

Tuesday, April 12, 2016

11.

UPDATES

A.

В. C. Strategic Plan

Accela (Springbrook)

CIP with Update from Developers as to Dates

District Office		3707 (Old Highway 395	Fallbrook, CA 92028
	ice is hereby given th inning at 1:00 p.m. on	Tuesday, April 12, 20	inance Committee will be hol 016.	
AGI	ENDA			
1.	CALL TO ORDER			
2.	PLEDGE OF ALLEGIANCE			
3.	ROLL CALL: Harry	Stitle (Chair)	Randy Ross (Vice Chair)	
	Members:	Peter Hensley	_ Harry Clyde	
	Alternates:	Pam Moss		
4.	ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA (Government Code §54954.2)			
5.	PUBLIC COMMENT	RELATING TO ITE	MS NOT ON THE AGENDA (Limit 3 Minutes)
CO	MMITTEE ACTION IT	<u>EMS</u> ,		
6.	COMMITTEE MEMBER COMMENTS			
*7.	APPROVAL OF MINUTES A. March 8, 2016			
8.	DISCUSSION REGARDING BUDGET PROCESS AND TIMELINES			
9.	DISCUSSION AND POSSIBLE ACTION REGARDING FINANCING THE MASTER PLAN			
10.	DISCUSSION AND POSSIBLE ACTION REGARDING METER CAPCITY ZONES			

- 12. MONTHLY WATER AND SEWER SALES REPORT WITH PROJECTIONS FOR REMAINDER OF YEAR
- 13. MONTHLY FINANCIAL REPORT
- 14. REVIEW OF GROUNDWATER ISSUE
- 15. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED BUDGET AND FINANCE COMMITTEE MEETING
- 16. ADJOURNMENT

ATTEST TO POSTING:

Helene Brazier

Secretary of the Board

3-29-1609:30AM.

Date and Time of Posting Outside Display Cases