

### **BUDGET AND FINANCE COMMITTEE MEETING**

### **RAINBOW MUNICIPAL WATER DISTRICT**

Tuesday, March 13, 2018

Budget and Finance Committee Meeting - Time: 1:00 p.m.

Dis	trict Office	3707 O	d Highway 395	Fallbrook, CA 92028
Notice is hereby given that the Budget and Finance Committee will be holding a regular meeting beginning at 1:00 p.m. on Tuesday, March 13, 2018.				
AG	ENDA			
1.	CALL TO ORDER			
2.	PLEDGE OF ALLEGIANCE			
3.	ROLL CALL: Harry Stitle (Chair) Randy Ross (Vice Chair)			
	Members:	Peter Hensley	Pam Moss	Mig Gasca
	Alternates:	Vanessa Martinez _	Flint Ne	elson
4.	SEATING OF ALTERNATES			
5.	ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA (Government Code §54954.2)			
6.	PUBLIC COMMENT RELATING TO ITEMS NOT ON THE AGENDA (Limit 3 Minutes)			
CO	MMITTEE ACTION ITI	<u>EMS</u>		
7.	COMMITTEE MEMBER COMMENTS			
*0	ADDDOVAL OF MINUTES			

- \*8. APPROVAL OF MINUTES
  - **A.** February 13, 2018
- 9. AUDITOR PRESENTATION
- 10. PARCEL ASSESSMENT/FIXED REVENUE
- 11. ABM/ABI PROJECT UPDATE
- 12. ACCOUNTING SYSTEM UPDATE

# 13. REVIEW THE FOLLOWING:

- A. Income Statement
- B. Balance Sheet
- **C.** Cash Flow
- **D.** Treasurer's Report

# 14. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED BUDGET AND FINANCE COMMITTEE MEETING

# 15. ADJOURNMENT

#### **ATTEST TO POSTING:**

Hayden Hamilton Secretary of the Board 3-2-18 @ 9:00 a.m.

Date and Time of Posting Outside Display Cases