

**RESOLUTION NO. 22-21**

**RESOLUTION OF THE BOARD OF DIRECTORS  
OF THE RAINBOW MUNICIPAL WATER DISTRICT  
ADOPTING AMENDMENTS TO THE 2020 WATER SHORTAGE CONTINGENCY PLAN**

**WHEREAS**, the Urban Water Management Planning Act (Water Code section 10620 – 10645) requires every urban water supplier as defined in the act to prepare and adopt a Water Shortage Contingency Plan as part of its urban water management plan (Water Code section 10632); and

**WHEREAS**, Rainbow Municipal Water District is an urban water supplier within the meaning of the act; and

**WHEREAS**, the District prepared its 2020 Water Shortage Contingency Plan, made the plan available for public inspection, and held a public hearing thereon following publication within the jurisdiction of the District of a notice of the time and place of the hearing pursuant to Section 6066 of the Government Code; and; and

**WHEREAS**, The District has advertised on June 21 and 28<sup>th</sup>, 2022 in the local paper “Daily Transcript” its intent to amend the 2020 Water Shortage Contingency Plan; and

**WHEREAS**, it is in the interest of the District to adopt a revised water shortage contingency plan.

**NOW, THEREFORE, IT IS HEREBY RESOLVED, DETERMINED AND ORDERED**, by the Board of Directors of the Rainbow Municipal Water District as follows:


1. That the Amended Water Shortage Contingency Plan, a copy of which is on file with the District be approved and adopted as the plan required by the Urban Water Management Planning Act.
2. That the District shall implement its updated plan.
3. That District staff is authorized and directed to file with the Department of Water Resources of the State of California a copy of the District’s updated plan.

**PASSED AND ADOPTED** at a meeting of the Board of Directors of the Rainbow Municipal Water District held on the 26th day of July 2022 by the following vote, to wit:

**AYES:** Directors Gasca, Hamilton, Moss, and Stewart  
**NOES:** None  
**ABSENT:** Director Mack  
**ABSTAIN:** None

  
Hayden Hamilton, Board President

**ATTEST:**

  
Dawn M. Washburn, Board Secretary